

**2010 MEMBERSHIP APPLICATION**  
**ASSOCIATION OF BANKRUPTCY JUDICIAL ASSISTANTS**

Pursuant to Article 2.1 of the Constitution and Bylaws of the Association of Bankruptcy Judicial Assistants "Judicial Assistants/Secretaries holding appointments by United States Bankruptcy Judges" are eligible for full membership.

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Work Telephone: \_\_\_\_\_ Home Telephone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Work Fax: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Judge you are currently employed by: \_\_\_\_\_

District: \_\_\_\_\_ Circuit: \_\_\_\_\_

Number of years working for a federal judge: \_\_\_\_\_

Are you interested in running for an office?  Yes  No

If yes, which office? \_\_\_\_\_  President-Elect  Secretary  Treasurer  Circuit Representative

New Member  Renewed Member  Restored Member

Name of ABA member who recruited you for membership: \_\_\_\_\_

I understand that my application may be rejected if it does not meet the requirements outlined in the Constitution, Bylaws and Standing Rules of the Association of Bankruptcy Judicial Assistants.

\_\_\_\_\_  
*Signature of Applicant*

**Please submit completed form, together with dues in the amount of \$30.00,\* to:**

**Dana Muccie, Treasurer**  
**Association of Bankruptcy Judicial Assistants**  
**Chambers of Honorable Kathryn C. Ferguson**  
**402 East State Street, 3rd Floor**  
**Trenton, New Jersey 08608**

\*The membership year runs from January 1 to December 31. Please make checks payable to "ABJA."